

Texts: Thangka 2 in copy:

A child of the Enlightenment, uncensored thought engendered our pluralistic society.

In the 1980s Bill Viola said in an interview:

„In a pluralistic society without any mutual cultural or religious superstructure the individual statement is submerged.

The individual expresses himself, but can no longer be understood when the mutual cultural vocabulary comes apart in the arbitrariness of an individual perspective.“

When I studied at the Viennese Academy, I was ten years older than most of my fellow students. Discussions were difficult, our fundamental education - and hence our use of language - was too different.

Our school system, still obviously shaped by the humanities in my day, had meanwhile developed into a kaleidoscope of countless core subject nursery schools, schools and classes.

Wikipedia registers a lack of authors:

„We cannot replenish our ranks“, said Jimmy Wales on the sidelines of „Wikimania“, the annual Wikipedia Conference in Haifa.

Despite the great popularity of the online encyclopedia, the typical Wikipedia author is a „26-year-old male tech geek“ who at some time turns to other things, gets married and then no longer contributes...

In the era of the 18th century salon every educated citizen had a command of French. And in the mansions of that time French was used as the everyday language.

Wittgenstein:

The meaning of a word is its use in language.

The use is determined by rules.

Wittgenstein calls these rules „Sprachspiele“.

In 1961 Marcel Broodthaers married Maria Gilissen. She spoke Flemish, but little French, Marcel the reverse. His early letters to Maria were thus a mixture of text and picture. In the process he discovered the advantages of the picture by comparison with language.